

# Agenda for a meeting of the Keighley Area Committee to be held on Thursday, 14 December 2017 at 6.00 pm in Council Chamber - Keighley Town Hall

## Members of the Committee - Councillors

CONSERVATIVE	LABOUR	THE INDEPENDENTS	INDEPENDENT
Ali Brown Mallinson BM Smith	M Slater Bacon Farley	Hawkesworth	K Hussain

## Alternates:

7			
CONSERVATIVE	LABOUR	THE	INDEPENDENT
		INDEPENDENTS	
Gibbons	Pullen	Naylor	
Miller	Abid Hussain	_	
Poulsen	Lee		
Rickard			

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the
  officer named at the foot of that agenda item.

Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

To:

Parveen Akhtar City Solicitor

Agenda Contact: Jane Lythgow

Phone: 01274 432270

E-Mail: jane.lythgow@bradford.gov.uk

## A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. MINUTES

#### Recommended -

That the minutes of the meeting held on 19 October 2017 be signed as a correct record (previously circulated).

(Jane Lythgow – 01274 432270)





## 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jane Lythgow - 01274 432270)

# 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 12 December 2017.

(Jane Lythgow - 01274 432270)

### **B. BUSINESS ITEMS**

# 6. NOMINATION TO LIST PROPERTY AS AN ASSET OF COMMUNITY 1 - 22 VALUE - ADDINGHAM SPORTS PAVILION

# NOMINATION TO LIST PROPERTY AS AN ASSET OF COMMUNITY VALUE

The Council has received a nomination to list a property known as Addingham Recreation Ground Sports Pavilion as an Asset of Community Value under the Localism Act 2011.

The report of the Strategic Director, Corporate Services (**Document** "**P**") considers whether the nomination and nominated asset meets the Asset of Community Value Criteria set out in the Localism Act and contains a recommendation as to whether or not the nomination should be approved.





## Recommended -

That in accordance with Option 1 the nomination of the property known as Addingham Recreation Ground Sports Pavilion, Main Street, Addingham, Ilkley, as an Asset of Community Value be accepted.

(Regeneration and Economy Overview and Scrutiny Committee and Corporate Overview and Scrutiny Committee)

(Nigel Gillatt – 01274 434224)

# 7. PARKS AND GREEN SPACES SERVICE WEED SPRAYING CONTRACT REPORT

23 - 32

The report of the Strategic Director, Place, (**Document "Q"**) provides a summary of the weed spraying contract that is delivered across the District; reviews the delivery during the past year and considers the future options with regard to weed control on the highway and footpath network.

#### Recommended -

That the approach to highway weed spraying in the Keighley Constituency be noted.

(Environment and Waste Management Overview and Scrutiny Committee)

(lan Wood – 01274 432648)

### 8. PREVENTION AND EARLY HELP

33 - 96

The report of the Strategic Director Children's Services (**Document "R"**) highlights the progress the Council and partners have made in bringing together existing arrangements for early help and early years services.

The report outlines the need for proposed changes to how we deliver services in order to ensure we target resources at a time of increasing demand to avoid a detrimental impact on outcomes to children. We cannot continue to deliver services in the way we do now with this level of government cuts. The focus will be on a proposed partnership approach which is more targeted to improve outcomes and reduce inequalities for children and young people across the District.

On 7 November 2017 Executive was asked to approve a period of consultation on a proposed new Prevention and Early Help delivery model. Keighley Area Committee is asked to consider and comment





on the report as part of formal consultation.

The views and comments of Members are requested and it is recommended -

- (1) That it be noted that formal consultation is underway from 15 November 2017 until 12 February 2018 with all interested parties as outlined in Appendix 12 to Document R.
- (2) That it be noted that Executive will receive a further report in April 2018 following formal consultation.

(Children's Services Overview and Scrutiny Committee)

(Judith Kirk- 01274 431078)

## 9. COMMUNITY LED SUPPORT

97 - 100

The report of the Strategic Director, Health and Wellbeing (**Document** "S") outlines the work of the Department of Health and Wellbeing on developing a departmental culture that encompasses Community Led Support. That focusses on social care support being delivered in ways which are determined by people directly delivering services along with local partners and members of the communities they are serving.

The active involvement of Elected Members in a community leadership role is requested and it is recommended –

That the report be noted.

(Health and Social Care Overview and Scrutiny Committee)
(Julie Robinson-Joyce – 01274 434143)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED. WHEREVER POSSIBLE. ON RECYCLED PAPER



